



## **MDHA Annual General Meeting**

### **AGENDA**

**Monday May 26th, 2025**

**7:00 pm, Metcalfe Community Centre Upstairs Hall**

- 1. Call to Order and Welcome**
- 2. Approval of the Agenda**
- 3. Approval of the May 2024 Annual General Meeting Minutes**
- 4. President's Report – Julianne Oelke-Simonsen**
- 5. Introduction of Standing Members Present**
- 6. Executive Member Reports**
- 7. Elections to MDHA Executive Board – Cheryl Cooper**
  - a) Election of President**
  - b) Election of Vice President (House Operations) (*if required*)**
  - c) Returning Members**
  - d) Standing Members**
  - e) New Members**
- 8. Questions/Comments from the Floor**
- 9. Draw for \$200 off 2025-26 Registration Fees**
- 10. Adjournment**